

Head Office: Sentinel House • 16-22 Sutton Court Road • Sutton • Surrey SM1 4SY South of England Bookings Tel: 08707 502 502 (Available 24 hours a day) North of England Bookings Tel: 08707 557 557 (Available 24 hours a day) Fax: 08717 506 302 Payroll Enquiries: 08707 599 599 (after 1pm)

100CEN

| Time Sneet 200000   |   |  |  |  |   |   |                                     |   |  |
|---|---|--|--|--|---|---|-------------------------------------|---|--|
| This must be  | posted or h   | nanded to or   | ur branches                              | to arrive by   | 12pm on N                               | londay, in or                             | der to facilit                      | ate                                       |  |
| prompt payment.   |   |  |  |  |   | Week-ending:                              |                                     |   |  |
| Please press firmly with a ball point pen   |   |  |  |  | Order                                   | Order Number: 1189514                     |                                     |   |  |
| NU SName EXIC ACHEMAN   |   |  |  |  | Emplo                                   | Employee Number:                          |                                     |   |  |
| of Ward DEADALUS  |   |  |  |  | Branch Registered:                      |   |                                     |   |  |
| Qualifications/Post   |   |  |  |  |   |   |                                     |   |  |
| Hospital/home GOSPORT WAR MEMORIAL  |   |  |  |  |   |   |                                     |   |  |
| Address: GOSPORT HAMISHIRE  |   |  |  |  |   |   |                                     |   |  |
| Tel:  |   |  |  |  |   |   |                                     |   |  |
| Details of Assignment   |   |  |  |  |   |   |                                     |   |  |
| DAY   | DATE<br>e.g. 1/7  | START TIME<br>e.g. 08:00   | FINISH TIME<br>e.g. 16:00                | NUMBER OF<br>HOURS                                   | BREAK TIME                              | TIME WORKED                               | GRADE OR TYPE                       | AUTHORISED BY                             |  |
| Mon   | overest production  |  |  | radiospraka e jeto                                   | **                                      | <del>1 1</del>                            | at in the second distant            | 100 01000 CP                              |  |
| Tues  |   |  |  | A  |   |   | 7 - 21 - <del>1</del>               |   |  |
| Wed   |   |  |  |  | 34.                                     |   |                                     |   |  |
| Thurs   |   |  |  |  |   |   |                                     |   |  |
| Fri   |   |  |  |  |   |   |                                     |   |  |
| Sat   | 2/4   | 2045   | 0745                                     | 11   | 1                                       | 10  |                                     |   |  |
| Sun   |   |  |  |  |   |   |                                     |   |  |
| tal Hrs   |   |  |  |  |   |   |                                     |   |  |
| Mileage   |   |  |  |  |   |   |                                     |   |  |
| Toul Pay Ho   | urs In Word   | ds (Excludin   | g Breaks)                                |  |   |   |                                     |   |  |
| The above n in accordance within six call introduction to A copy of ou AUTHORISED POSITION HE | amed memore with you alender more fee for pern r terms of F | nber of Ambi<br>or terms of<br>onths of the<br>nanent staff.<br>Code | ition worked<br>Business &<br>terminatio | the hours s<br>understand<br>n of this a<br>request. | shown above<br>that if we<br>greement v | e and we ag<br>engage the<br>ve shall fur | gree to pay ye applicant ther agree | your account<br>permanently<br>to pay you |  |
| FOSITION HE   | LD:   |  | License                                  | d by Local Au  | ithorities.                             |   | 17-16                               | RISC                                      |  |
|   |   | A D  | tratatana at Amal                        | Litter Desmiller                                     | mant Comings                            | 144                                       |                                     | Verland Control                           |  |

Please sign and return the white, pink & green copies to Ambition. The yellow copy is to be kept by the client. Blue copy to temp.

