|  | A                | mb                       | iti                                      | on  | 24   | ho          | Urs            | ð.   |  |  |  |  |
|--|------------------|--------------------------|--|---|--|-------------|----------------|--|--|--|--|--|
| Head Office: Sentinel House • 16-22 Sutton Court Road • Sutton • Surrey SM1 4SY<br>South of England Bookings Tel: 08707 502 502 <i>(Available 24 hours a day)</i><br>North of England Bookings Tel: 08707 557 557 <i>(Available 24 hours a day)</i><br>Fax: 08717 506 302 Payroll Enquiries: 08707 599 599 (after 1pm) |                  |                          |  |   |  |             |                |  |  |  |  |  |
| Time Sheet 12605.<br>his must be posted or handed to our branches to arrive by 12pm on Monday, in order to facilitate  |                  |                          |  |   |  |             |                |  |  |  |  |  |
| rompt payment. Week-ending: 0.04.2005  |                  |                          |  |   |  |             |                |  |  |  |  |  |
| Please press firm humith a ball point pop  |                  |                          |  |   | Order Number: 192797                           |             |                |  |  |  |  |  |
| Code A   |                  |                          |  |   | Employee Number:                               |             |                |  |  |  |  |  |
| e of Wa  | 500              | YAU                      |  |   | Branch Registered: DRTShOUT                    |             |                |  |  |  |  |  |
| Qualifications/Post HCM  |                  |                          |  |   |  |             |                |  |  |  |  |  |
| Hospital/home WAR MENORIAL   |                  |                          |  |   |  |             |                |  |  |  |  |  |
| Address: GOSPORT   |                  |                          |  |   |  |             |                |  |  |  |  |  |
|  |                  |                          |  | Tel:  | 18 m   |             |                | and and a second second                    |  |  |  |  |
| Details of Assignment  |                  |                          |  |   |  |             |                |  |  |  |  |  |
| DAY  | DATE<br>e.g. 1/7 | START TIME<br>e.g. 08:00 | FINISH TIME<br>e.g. 16:00                | NUMBER OF<br>HOURS  | BREAK TIME                                     | TIME WORKED | GRADE OR TYPE  | AUTHORISED BY                              |  |  |  |  |
| Mon  |                  | alle in the              | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | I. Y  |  |             |                |  |  |  |  |  |
| Tues   |                  | ÷.                       |  | 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - |  |             |                |  |  |  |  |  |
| Wed  | 06.0405          | 13.30                    | 20:30                                    | 水平  | W No   | 645         |                | of the                                     |  |  |  |  |
| Thurs  |                  |                          |  |   |  |             | and the second |  |  |  |  |  |
| Fri  |                  |                          |  | No.   | 1.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |             |                |  |  |  |  |  |
| Sat  |                  |                          |  |   | n an       |             |                |  |  |  |  |  |
| Sun  |                  |                          |  |   |  |             |                | and the second                             |  |  |  |  |
| tal Hrs  |                  |                          |  |   |  |             |                |  |  |  |  |  |
| Mileage  |                  |                          |  |   |  | a surger    |                | near an ann an Anna an Anna Anna Anna Anna |  |  |  |  |
| Total Pay H  | ours In Word     | ds (Excludin             | g Breaks)                                |   |  |             |                |  |  |  |  |  |

TO A MALE AND ADDRESS OF THE ADDRESS

The above named member of Ambition worked the hours shown above and we agree to pay your account in accordance with your terms of Business & understand that if we engage the applicant permanently within six calender months of the termination of this agreement we shall further agree to pay your introduction fee for permanent staff.

A copy of our terms of Business will be sent on request.

| AUTHORISED BY: | Code A | PRINT | NAME:   | -   | a Mester | 11.45 |       | 1.10 |
|----------------|--------|-------|---------|-----|----------|-------|-------|------|
|                |        | <br>  |         |     |          |       |       |      |
| POSITION HELD  |        | DATE: | 1 Maria | 1.1 | 0.5      |       | 54 S. |      |

POSITION HELD: .....

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Recruitment& Employment Confederation

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