| Ambition 24 hours Head Office: Sentinel House • 16-22 Sutton Court Road • Sutton • Surrey SM1 4SY South of England Bookings Tel: 08707 502 502 (Available 24 hours a day) North of England Bookings Tel: 08707 557 557 (Available 24 hours a day) Tax: 08717 506 302 Payroll Enquiries: 08707 599 599 (after 1pm) Time Sheet | | | | | | | | |
|--|--------------------|--|--|---|--|---|--|------------------|
| This must be posted or handed to our branches to arrive by 12pm on Monday, in order to facilitate | | | | | | | | |
| prompt payment. Week-ending: | | | | | | | | |
| Code A | | | | | Order Number: 1320123 | | | |
| Nurses Name. Employee Number: | | | | | | | | |
| Name of Ward Branch Registered: PI Month | | | | | | | | |
| Qualifications/Post | | | | | | | | |
| Hospital/home War mona nospital | | | | | | | | |
| Address: 925 / 2 / 2 | | | | | | | | |
| Tel: | | | | | | | | |
| Details of Assignment | | | | | | | | |
| DAY | e.g. 1/7 | e.g. 08:00 | e.g. 16:00 | HOURS | BREAK TIME | TIME WORKED | GRADE OR TYPE | AUTHORISED BY |
| Mon | and and an and the | and the second | y carbonal a carrier y a confectioner and a barrier | prograficante provincian Contractor antiparte provinciante | ening of many and and the concerning of | es Carlon Alberta, J. A. Marine Marine Alberta | ia muchingintingina Withing the formation | and the addition |
| Tues | | | | | | | | |
| Wed | 816/05 | 1 an | 8:300 | n7/2 | 30 pains | Tho | | N |
| Thurs | 11- | 11 | v | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | | | |
| Sun | | | | | | | | |
| Total Hrs | | | | The | | | | |
| Mileage | | | | 3. the sec | 24 | | | |
| Total David | | la (Essals alia | - Dreake) | Cent A. | - h | ours | a the second sec | And |
| Total Pay Hours In Words (Excluding Breaks) The above named member of Ambition worked the hours shown above and we agree to pay your account in accordance with your terms of Business & understand that if we engage the applicant permanently within six calender months of the termination of this agreement we shall further agree to pay your introduction fee for permanent staff. | | | | | | | | |
| A copy of our terms of Business will be sent on request. | | | | | | | | |
| AUTHORISED BY: | | | | | | | Conte | |
| POSITION H | ELD: | [C I | M | D. | ATE: | 8-6-6 | Ç | |

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