



# Other Document Form

MC7

Number: D1928  
(INQUEST)

Title INVESTIGATORS NOTEBOOK - Code A

(Include source and any document number if relevant)

Receivers instructions urgent action Yes / No \_\_\_\_\_

	Receiver		
	<b>Code A</b>		
Document registered / indexed as indicated			
No(s) of actions raised			
Statement readers instructions	Statement Reader		
Indexed as indicated	Indexer		
No(s) of actions raised			
Examined - further action to be taken	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">O/M</td> <td style="width: 50%; text-align: center;">SIO</td> </tr> </table>	O/M	SIO
O/M	SIO		
Further action no(s)	Indexer		
When satisfied all action raised, Office Manager to endorse other Document Master Form.			



# Investigator's Notebook

**Operation Title**

INQUEST ROUNDTABLE

**Issue Number**

25943

**Date of Issue**

**Officer**

**Rank & Number**



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**Code A**



## Investigator's Notebook

### CRIMINAL PROCEDURE AND INVESTIGATIONS ACT 1996.

Officers have a duty to:

<b>Record</b>	<b>Retain</b>	<b>Reveal</b>	<b>Review</b>
Record all information relevant to an investigation, not otherwise recorded in any form, at the time of obtaining or as soon as practicable after that time.	Retain means keeping all material obtained in a criminal investigation which may be relevant to the investigation (includes surrounding circumstances of the case) and failure to ensure this, may result in a failed prosecution.	Reveal means ensuring the CPS are aware of all material relevant to the investigation. The CPS will disclose material to the defence if in their opinion it might undermine the case against the accused. Failure to reveal material may result in a failed prosecution.	Review, there is a continuing obligation to "4R's" any material that comes to light prior to and during trial.

These books will be issued against signature to all officers engaged on an investigation at its commencement.

At the conclusion of the investigation all books will be surrendered to the Disclosure Officer who will certify their return.

They will be filed with the case papers.

These books should record all notes made, for example:

- conference and other rough notes
- telephone numbers etc.
- notes relating to a witness i.e. statement preparation, the witness name must be linked with those notes.

To assist the Disclosure Officer, an 'S' should be placed in the margin alongside any obvious sensitive entries i.e. Informant, OP's, Police intelligence and Police/witness address/phone numbers. **NO** other document to be maintained except Pocket books, which will still record evidence.

**Index for Significant Entries**


## Telephone Numbers


## Telephone Numbers Continued


Pagnell

Vicky Pagnell

Russle

Diane Russle

Adele WATSON RNW.

Hannah Gem - Blake Layton.

John WHITE - "

Anta Perry

Charles Stewart Finley.

Ion WILSON.

Ion BARKER -

lost - deposed

Deved

London

Injury case - the place condition.

No part of an unjust compensation claim.

One inquest or ten inquests

Jury?

HG - Mandatory  
Case for a jury.

Jury 10 inquests contemporaneously



Tuning - before the GMC hearing.

BLACK

WILCOCK

REID

BARTON

GRIFFIN.

HAMPDEN

LOGAN

TUGBRETT

TURNBULL.

JOYNT.

would call professor BLAIR

Dave - represent 5 families

2<sup>nd</sup> October.

Blair - 28 29 30

~~2<sup>nd</sup> week~~ MARCH

8 to 10

6 weeks

<u>Still ongoing</u>	<u>Recently reviewed</u>	Genst
Columbian	Dispatch	Publi II
Ronsey	Crime	<del>Handed</del> P. Lomco
		Tango
		Uncon
		Whypd

10 Truly Ordered homicide  
 2 currently still under investigation  
 2 recently reviewed  
 6 historic awaiting review

Am old  
~~CRIM SER~~ submitted to M.O to mirror these figures

48- of homicide offenses identified at present were defendants have been acquitted.

Principle offender found guilty convicted of lesser offense NG at trial of subsequently acquitted man self defence

~~Handed~~  
 offender detail at Hampton (1)

Lesser offense	NG	S/D	Principle	Discontinue
+++	1 1	1 1	1 1	crs advise
1 1	1 1	1 1	1 1	1 1
(9)	1 1	(5)	1 1	casualty under
	1 1		(10)	1 1
	1 1			1 1
	7			1 1
(14)	1 1			9 1

MUNNY - 1030.

FORD - 322.

Humah  
John SMITH Blake Lapham.

Alan Jenkins hamster - On BACON

Stuart Reeves Hampshire Parry Care Trust

Kieran DMOGAL - PORTSMOUTH PCT

MIKE TYLER - DR FARMING.

Elaine WILLIAMS - PCT

Debra -

DONALD BLAKE - BBC

Pauline GREGORY

IAN WILSON

ALAN LAVENDER

BETTY PACKMAN

Vicky - - -

Chris

Roy

PETER MELLOR - PORTSMOUTH HOSPITAL

Wednesday 18th MARCH, JURY / SUBMISSIONS

19th MR LANGRISH

20 PITTOCH

23 SERVICE

24 BLACK

25 BLACK

26 LAKE

27 CUNNINGHAM

30 WILSON

31 HANBLIN

1 SPURGIN

2 PACKMAN

3 DEVINE

6 WILCOCK

7 WILCOCK

8 DEVINE

9 GREGORY

GOOD FRIDAY

14th -

MR WILSON - NOON FAREHAM

MIKE TYNER - 11:30AM 29 UPLANDS CREW

CLARE WILLIAMS - THURSDAY AM

Omega HOUSE

**Code A**

John White

**Code A**

Kiran Bhogal @

**Code A**

9

**Code A**

DRUG BOOKS —

PRESCRIPTION CHARTS

WESLEY (GUIDE LINES)

PM - Report - COMMUNISM

IVS REVD.

~~4-10-04~~

4-7-06 (1)  
8 IVs.

11-7-06 (2)  
5 IVs.

14-7-06 (3)  
4 IVs.

8-8-06 (4)  
8 IVs.

