



NATIONAL HEALTH SERVICE

HAMPSHIRE FAMILY PRACTITIONER COMMITTEE

DECLARATION OF PARTNERSHIP

"We confirm that the proposed partnership *will, subject to contract and to the application by Dr. J. A. BARTON..... for inclusion in the Medical List being granted,

*become effective on 1st April 1980..... (date)

*became effective on (date)

Signed **Code A** (partner)

Date of signatures 15 2 80 Signed **Code A** (new partner)

*delete as appropriate"

- NOTE:
1. The above declaration may be signed in advance of any legal document so long as it is the definite intention of the parties to become partners.
 2. The declaration should not be signed more than three months before the partnership is to take effect.
 3. This declaration, when completed, should be forwarded to the Administrator, Hampshire Family Practitioner Committee, Friarsgate, Winchester.