



25-29 Harper Road, London Bridge, SE1 6AW Tel: 020 79405000 Fax: 020 79405089

<b>DATE</b> 17-Feb-2016	<b>AIR WAYBILL NUMBER</b>  204628
<b>WEIGHT</b> 300.00 kgs	
<b>NUMBER OF PIECES</b> 26	

<b>FROM</b>	<b>PHONE NUMBER</b> 020 7881 4000
ATTN: FIELD FISHER RIVERBANK HOUSE 2 SWAN LANE LONDON EC4R 3TT UNITED KINGDOM	
<b>VOLV REFERENCE INFORMATION</b> 492 36 300 BLE	<b>ACCOUNT NUMBER</b> 1032

<b>TO (RECIPIENT'S NAME/DEPT)</b>	<b>Code A</b>
GENERAL MEDICAL COUNCIL 3 HARDMAN STREET MANCHESTER M3 M3 5AW UNITED KINGDOM	
<small>P.O. BOX ADDRESSES WILL REQUIRE RECIPIENT'S PHONE NUMBER AND/OR FAX NO.</small>	<b>UPON DELIVERY NOTIFY</b>

DESCRIPTION OF CONTENTS & COPIES OF PROFORMA INVOICE REQUIRED FOR NON-DOCUMENT SHIPMENTS  
Documents

<b>UK NO by 12</b> NOTES:	<b>VALUE FOR CUSTOMS</b> 0.00 GBP <b>CONSIGNMENT VALUE</b> 0.00 GBP <b>INSURANCE VALUE</b> 0.00 GBP
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<b>SHIPPER SIGNATURE</b> (AGREEMENT TO CONDITIONS OF CONTRACT)	<b>DRIVER SIGNATURE</b>	<b>TO BE COMPLETED ON DELIVERY BY THE CONSIGNEE</b>	
DATE	TIME	DATE	TIME
		<b>SIGNATURE</b>	<b>PRINT NAME</b>
		DATE	TIME

THIS IS A NON-NEGOTIABLE AWB ISSUED SUBJECT TO THE COMPANY'S STANDARD TRADING CONDITIONS, A COPY OF WHICH IS AVAILABLE ON REQUEST.



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# Bulk Storage Form

<b>Secretary's Name:</b> <u>Code A</u>	<b>Secretary's Room No:</b> <u>Manchester Office</u>
<b>Partner's Name:</b> <u>SLE/Code A</u>	<b>Date sent to Archives:</b> <u>08.07.08</u>

<b>Box Number:</b>	<b>X-Range – From:</b>	<b>To:</b>
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<b>Client &amp; Matter Number:</b>	<b>Client Name:</b>	<b>Client Matter Details:</b> (and any other information required for identification in the future)	<b>File Review or Destruction Date:</b>	<b>X Number:</b> (to be completed by File Room)
<u>Code A</u>	GMC	Dr Jane Barton:-		
		<b>File 25 – Geoffrey Packman</b> Interviews with Dr I Reid 08.08.06		
		<b>File 26 – Geoffrey Packman</b> BJC/34		
		<b>File 27 – Ruby Lake</b> Volume 1 Main File – Confidential information, Case Summary Expert witness reports, Suspect interviews		
		<b>File 28 – Ruby Lake</b> Volume 2 – Witness list, Witness statements		
		<b>File 29 – Ruby Lak</b> BJC/67		
		<b>File 30 – Ruby Lake</b> JR/19A		

(TAB THROUGH TO ADD MORE ROWS TO THE TABLE IF REQUIRED, DELETE SURPLUS ROWS)

<b>ARCHIVES ONLY - Form completed on:</b>	<b>By:</b>
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