



**Nexus**  
International

25-28 Harper Road, London Bridge, SE1 6AW Tel: 020 79405000 Fax: 020 79405089

DATE	AIR WAYBILL NUMBER
27-Jan-2016	 203490
WEIGHT	
300.00 kgs	
NUMBER OF PIECES	
22	

<b>FROM</b>	<b>PHONE NUMBER</b> 020 7861 4000
ATTN : FIELD FISHER RIVERBANK HOUSE 2 SWAN LANE LONDON EC4R 3TT UNITED KINGDOM	
<b>YOUR REFERENCE INFORMATION</b> 00492.15300 SLE	<b>ACCOUNT NUMBER</b> 1032

<b>TO (RECIPIENT'S NAME/DEPT)</b> : FAC: BEN HARTLEY	
GENERAL MEDICAL COUNCIL 3 HARDMAN STREET MANCHESTER M3 M3 3AW UNITED KINGDOM	
P.O. BOX ADDRESSES WILL REQUIRE RECIPIENT'S PHONE NUMBER PROGRAM NO.	<b>UPON DELIVERY NOTIFY</b>

DESCRIPTION OF CONTENTS & COPIES OF PROFORMA INVOICE REQUIRED FOR NON-DOCUMENT SHIPMENTS  
Documents

<b>UK ND by 12</b>	<b>VALUE FOR CUSTOMS</b> 0.00 GBP <b>CONSIGNMENT VALUE</b> 0.00 GBP <b>INSURANCE VALUE</b> 0.00 GBP
<b>NOTES:</b>	

<b>SHIPPER SIGNATURE</b> (AGREEMENT TO CONDITIONS OF CONTRACT)	<b>DRIVER SIGNATURE</b>	<b>TO BE COMPLETED ON DELIVERY BY THE CONSIGNEE</b>	
		<b>SIGNATURE</b>	
		<b>PRINT NAME</b>	
<b>DATE</b> <b>TIME</b>	<b>DATE</b> <b>TIME</b>	<b>DATE</b>	<b>TIME</b>

THIS IS A NON-NEGOTIABLE AWB ISSUED SUBJECT TO THE COMPANY'S STANDARD TRADING CONDITIONS, A COPY OF WHICH IS AVAILABLE ON REQUEST.



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# Bulk Storage Form

<b>Secretary's Name:</b> <u>Code A</u>	<b>Secretary's Room No:</b> <u>Manchester Office</u>
<b>Partner's Name:</b> <u>SLE/TET</u>	<b>Date sent to Archives:</b> <u>08.07.08</u>

<b>Box Number:</b>	<b>X-Range – From:</b>	<b>To:</b>
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<b>Client &amp; Matter Number:</b>	<b>Client Name:</b>	<b>Client Matter Details:</b> (and any other information required for identification in the future)	<b>File Review or Destruction Date:</b>	<b>X Number:</b> (to be completed by File Room)
00492.15579	GMC	Dr Jane Barton:-		
		<b>File 31 – Helena Service</b> Volume 1 Main File – Confidential information, Case summary, Expert witness reports, Suspect interviews	✓	
		<b>File 32 – Helena Service</b> Volume 2 – Witness list, Witness statements	✓	
		<b>File 33 – Helena Service</b> BJC/72	✓	
		<b>File 34 – Helena Service</b> JR/16	✓	
		<b>File 35 – Sheila Gregory</b> Volume 1 Main File – Confidential information, Case summary, Expert witness reports, Suspect interviews	✓	
		<b>File 36 – Sheila Gregory</b> Volume 2 – Witness list, Witness statements	✓	

(TAB THROUGH TO ADD MORE ROWS TO THE TABLE IF REQUIRED, DELETE SURPLUS ROWS)

<b>ARCHIVES ONLY - Form completed on:</b>	<b>By:</b>
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