Form no. 5691



## **Adverse Event Report Form A**

For guidance see 'How to complete the Form' information sheet and when completing the blue tinted columns refer to the 'Code Guidance' sheet.

To be completed by any member of staff in BLOCK CAPITALS using a black ballpoint pen. Incomplete or illegible forms will be returned. Serious untoward Incidents such as unexpected death must be reported IMMEDIATELY to your PCT HQ regardless of the day or time. A Critical Incident is a serious, untoward event i.e. accident or incident, which has caused severe harm or injury to PCT services, premises or property, the organisation as a whole or in particularly upsetting cases staff, patients, volunteers or members of the public.

| A - Who was involved in the incident?  |  |                          |              | in the incident - the persons affected, witnesses etc. on). If necessary use Form B for continuation.  |  |                 |                    |                        |                        |                 |          |                 |      |
|--|--|--------------------------|--------------|--|--|-----------------|--------------------|------------------------|------------------------|-----------------|----------|-----------------|------|
| Name   |  | Occupation               |              |  | See Section A of   |                 |                    |                        |                        |                 |          |                 |      |
| of Person Affected   | Sex<br>M/F   | (as applicable)          |              |  |  | ldress of Birth |                    |                        | A3<br>Mental<br>Health | Patient No.     |          |                 | PC   |
| ·  |  |                          | I            |  |  | 12/             | Group              | Status 30              |                        | Q361            | 10.0     | an in           | 1    |
| Code A   | M  | AU                       |              | CON  | e A  | 12/10/          | 1                  | 28                     | 1                      |                 | ON       | Lorio           | 1    |
| 000071   |  |                          |              | JUU  |  | 115             | 1                  | 20                     |                        | 475             |          |                 | E    |
| Names of:  | Sex  | Job Title/Occupation     |              | Base/Home  | dd Nave  | Gote<br>or so   | A1<br>Sthnic       | A2<br>Person           | A3<br>Mental           | A4              |          | A5              | A PC |
|  | M/F  | (as applicable)          |              |  | Charles  | -               | 6 Jup              | Person<br>Status       | Health                 | Patient No.     | Patier   | it's Consultant | -    |
| Person reporting -   | F  | RN                       | aw           | MM   | Euloboo  |                 | 12                 |                        |                        |                 |          |                 | +    |
| Code A   | 4  | 12 17                    | 400          | The state of the s |  | 000             | T                  | 12                     | 1                      |                 |          |                 | 3    |
| Others involved -  |  |                          |              |  | 23 SEP   | ZUU             |                    |                        |                        |                 | 1        |                 |      |
|  |  |                          |              | 1  |  |                 | ~                  |                        |                        |                 |          |                 |      |
|  | C STATE OF   | 0.0                      |              |  | 2  |                 | 3/                 |                        |                        |                 |          |                 |      |
| B - When & where did the incid   | ent o  | cur? Date 4/0            | STime 7      | : ( c am/pm  |  | MINE            |                    |                        | Area (e.g.             | 1               | J'BIC    |                 |      |
|  |  |                          |              |  | War deby Markets and not opinion (Please use Continuation Sheet if required) |                 |                    |                        |                        |                 |          |                 |      |
| C - What happened?   | <b>L</b> - 1   | For all events of as     |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  |  | What type of incide      | 1 1          |  |  |                 | THE REAL PROPERTY. |                        |                        |                 |          |                 |      |
| patient  | 1  | and au                   | the          | or c   | elween   | Ded             | 9                  | ch                     | au                     | - U             | 1 a      | viltes          | 00   |
| to vicident found on floor between bed & chair, no witnesse  |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  | 4  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| D - Impact on person affected/Im   | nact   | n PCT? (See Section D.c. | guidance for | further informat   | ion) - PLEASE USE FO   | RM B TO DE      | ETAIL EF           | FECTS                  | ON OTH                 | IERS INVOL      | VED      |                 |      |
| Physical - Eg. Musculoskeletal, Unexpecte  | Mentanta   |                          |              | Social   | Unknown  |                 | N/A                |                        |                        |                 |          |                 | 19   |
| Description/Nature of injury and affected  |  |                          |              |  |  |                 | 1174               |                        |                        |                 |          |                 |      |
| Degree of Harm/Damage None Action Prevented Harm/Damage Low Moderate Severe Unexpected Death/Catastrophic event                                      |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| If Staff, did they complete their shift? YES NO  |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| E - What property was affected?  DAMAGE/THEFT/LOSS/FAILURE OF/TO *Delete as appropriate. (Please include details of property on Continuation Sheet). |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| (See Section B guidance for further information)   |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| Approx Value £   |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| F - How was the event dealt with? What was the outcome of the incident? (e.g. hospital or other treatment, reported to the Police)                   |  |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| notion V l   |  | 1501 100                 | 10 l         | c. 10  | 1 + 0  |                 |                    | . 1                    | last                   | 1 414           | 14.7     | 10              |      |
| patient h  | DU   | sted ba                  | JUNE 1       | CO DA  | ed to  | x con           | ere                | 10                     | YOY                    | indi            | J Mu     | 23              |      |
| Small Sher   | 1  | no glass                 | lef          | V el   | bow. u   | suic            | h                  | wo                     | 5                      | clac            | wa       | el t            |      |
| diessed.   |  |                          |              |  | '  |                 |                    |                        |                        |                 |          |                 |      |
|  |  | Please tick and          |              | 1 11 84-4  |  |                 | A                  | Any defec              | tive                   | Ple             | ase tick | and [           |      |
| G - Medication adverse events  |  | complete Form            | В            | H - Meal   | cal device/equipme   | ant inclue      | iits e             | equipmen<br>letained f | or inspec              | tion cor        | nplete F | orm B           |      |
| This section MUST be co  | omnl   | ated by the Ward/Ares    | 1            | enie sono  | This section to be   | complete        | d by ti            | a coru                 | ira/sa                 | nior mana       | ner      |                 |      |
| Department Manager be  |  |                          |              | Manager  | (See Section J guida   |                 |                    |                        |                        |                 | 901      |                 |      |
| I - Ward/Area/Departmen  | J - Service/Senior Managers action   |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| What action will be taken in   | Who else has been informed? (PLEASE TICK RELEVANT BOXES)   |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| Koview   | Copies of forms relating to staff accidents must be sent to Occupational Health and Human Resources      |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| nu Furla   | Occupational Health Medicines & Healthcare Products Regulations Agency (MHRA)                            |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  | Human Resources Health and Safety Executive (RIDDOR)  Agency/Bank Co-ordinator Emergency Services called |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  | Complaints Manager   |                          |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
|  |  |                          |              |  | What other action  |                 | ken to             | prevent                | reocci                 | urence & s      | hare le  | arning?         |      |
| I.1 Why did it happen?   |  | I.2 Future Risk?         |              |  |  |                 |                    |                        |                        |                 |          |                 |      |
| Causes   |  | Impact Code              |              | MIN  |  |                 |                    |                        |                        |                 |          |                 |      |
| Contributory Cause   | 15   | Likelihood of re-occ     |              | AC   |  | , ^             | 1 -                | 2.40                   | 7                      | Village Service | 300      |                 |      |
| Name and Job Title of Ward/Department Manag  |  | Code A                   | Da           | 10905  | Name and Job Title<br>Service/Senior Man                                     | of A            | -uni               | ian                    | MA                     | NAGER           | Date     | 21/9/00         | -    |
| Top Copy to: Risk Departm  | ent  |                          |              |  |  |                 | 11011              |                        | , , , ,                | yor             |          | 2.10            |      |
| Bottom Copy to be returne  |  | kept securely by Ward/   | Dep Mana     | ger  |  |                 |                    | P                      | lease a                | attach any      | Contin   | uation Sheet    | S    |