



FILE CONTINUATION SHEET

To: 8 Records Management Unit, CPS Headquarters, 50 Ludgate Hill, London EC4M 7EX
DX 300850 Ludgate EC4

From:

The attached papers form part of file number:

Area:

Cashmere Divs

Reference:

108/01

Branch:

S CD

Lead Defendant:

op Rochester
Barker sons.

Contact name:

Code A

Phone number:

NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

Microfiche records - Spurgin
Days records book
Microfiche records - Pittock Service
Admission books 01/AC/892/07

RMU use only

Comments: (if any)

Box number: