

21

# FILE CONTINUATION SHEET



To: **6**

Records Management Unit, CPS Headquarters, 50 Ludgate Hill, London EC4M 7EX  
DX 300850 Ludgate EC4

From:

The attached papers form part of file number:

Area: **Case work DIVS**

Reference: **108/01**

Branch: **SCD**

Lead Defendant: **of Richards  
BARTON SURS.**

Contact name: **Code A**

Phone number:

**NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.**

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

**Index - Vol 1 / 2 / 3 / 4 / 5 / 6**

**Notes - G. Richards.**

**04/AC/901/07**

### RMU use only

Comments: (if any)

Box number: