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# FILE CONTINUATION SHEET

To: 4 Records Management Unit, CPS Headquarters, 50 Ludgate Hill, London EC4M 7EX  
DX 300850 Ludgate EC4

From:

The attached papers form part of file number:

Area: Observation Divs

Reference: 108/01

Branch: SCD

Lead Defendant: DP ROCHESTER

Contact name:

Phone number:

BARTON SORR

**NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.**

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

Microfiche reports - Cavender  
 " - Lake  
 Devine  
 Gregory  
 Paulman  
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04/AC/900/07

## RMU use only

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