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FILE CONTINUATION SHEET



To: **3**

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From:

The attached papers form part of file number:

Area: **Castlework Divs.**

Reference: **108/01**

Branch: **SCD**

Lead Defendant: **D. Lockhart
BANTON JURY.**

Contact name: **Code A**

Phone number:

NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

Report by Mandy
Notes
Advice
Vol 6 - Gladys Richards
Report by Sup. Clarke

04/AC/891/07

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Comments: (if any)

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