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# FILE CONTINUATION SHEET



To: Records Management Unit, CPS Headquarters, 50 Ludgate Hill, London EC4M 7EX  
DX 300850 Ludgate EC4

From: The attached papers form part on file number:

Area:

Branch:

Contact name:

Phone number:

Reference:

Lead Defendant:

**NOTE: The attached papers must be securely tied. No bundle should be more than 127mm (5 inches) high.**

Description of contents: (e.g. Junior Counsel's Brief/Undisclosed material)

**Part of CPS File Papers**  
**Enclosures 7f - h, Transcripts of evidence given at Fitness to Practice Panel on days 28 - 49**

*Nov 2032*

### RMU use only

Comments: (if any)

## LONG TERM INTEREST CASE

Please return to the  
Information Management Unit at HQ  
DX: 154263 Southwark 12

and not to your local  
record centre.

Box number: